



	Dr. Vinay Chopr MD (Pathology & Micr Chairman & Consultar	robiology)		r. Yugam C MD (Pa Consultant Pa	ithology)
NAME	: Mrs. SHALLU				
AGE/ GENDER	: 44 YRS/FEMALE		PATIENT ID		: 1558007
COLLECTED BY	:		REG. NO./LAB N	NO.	: 012407230048
REFERRED BY	:		REGISTRATION		: 23/Jul/2024 12:39 PM
BARCODE NO.	: 01513684		COLLECTION D		: 23/Jul/2024 12:50PM
CLIENT CODE. CLIENT ADDRESS	: KOS DIAGNOSTIC LAB	ΛΙ Λ Ο ΛΝΤ	REPORTING DA	АТЕ	: 23/Jul/2024 01:03PM
CLIENI ADDRESS	: 6349/1, NICHOLSON ROAD, AMB	ALA UAN I	1		
Test Name		Value		Unit	Biological Reference interval
		HAEN	MATOLOGY		
	COM		LOOD COUNT (CBC)	
RED BLOOD CELLS (F	RBCS) COUNT AND INDICES		(
HAEMOGLOBIN (HB		12.8		gm/dL	12.0 - 16.0
by CALORIMETRIC	4.27				
RED BLOOD CELL (RBC) COUNT by HYDRO DYNAMIC FOCUSING, ELECTRICAL IMPEDENCE		4.36		Millions/cmr	m 3.50 - 5.00
PACKED CELL VOLUME (PCV) by CALCULATED BY AUTOMATED HEMATOLOGY ANALYZER		38.6		%	37.0 - 50.0
MEAN CORPUSCULA	88.4		fL	80.0 - 100.0	
by CALCULATED BY A	20.4			27.0.24.0	
MEAN CORPUSCULAR HAEMOGLOBIN (MCH) by calculated by automated hematology analyzer		29.4		pg	27.0 - 34.0
MEAN CORPUSCULAR HEMOGLOBIN CONC. (MCHC)		33.2		g/dL	32.0 - 36.0
by CALCULATED BY AUTOMATED HEMATOLOGY ANALYZER RED CELL DISTRIBUTION WIDTH (RDW-CV)		14.2		%	11.00 - 16.00
by CALCULATED BY AUTOMATED HEMATOLOGY ANALYZER					
RED CELL DISTRIBUTION WIDTH (RDW-SD) by CALCULATED BY AUTOMATED HEMATOLOGY ANALYZER		46.6		fL	35.0 - 56.0
MENTZERS INDEX		20.28		RATIO	BETA THALASSEMIA TRAIT: < 13.0
		28.83			IRON DEFICIENCY ANEMIA: >13.0
GREEN & KING INDEX by CALCULATED				RATIO	BETA THALASSEMIA TRAIT: < = 65.0
					IRON DEFICIENCY ANEMIA: > 65.0
WHITE BLOOD CELL					
TOTAL LEUCOCYTE COUNT (TLC) by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY		5530		/cmm	4000 - 11000
NUCLEATED RED BLOOD CELLS (nRBCS)					0.00 - 20.00
by CALCULATED BY A MICROSCOPY	AUTOMATED HEMATOLOGY ANALYZER &				
NUCLEATED RED BLOOD CELLS (nRBCS) %				%	< 10 %
by CALCULATED BY A MICROSCOPY	AUTOMATED HEMATOLOGY ANALYZER &				





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 KOS Central Lab: 6349/1, Nicholson Road, Ambala Cantt -133 001, Haryana

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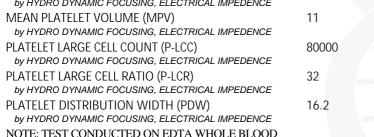
TEST PERFORMED AT KOS DIAGNOSTIC LAB, AMBALA CANTT.







Dr. Vinay Chopra Dr. Yugam Chopra MD (Pathology & Microbiology) MD (Pathology) Chairman & Consultant Pathologist **CEO & Consultant Pathologist** NAME : Mrs. SHALLU **AGE/ GENDER** : 44 YRS/FEMALE **PATIENT ID** :1558007 **COLLECTED BY** :012407230048 REG. NO./LAB NO. **REFERRED BY REGISTRATION DATE** : 23/Jul/2024 12:39 PM **BARCODE NO.** :01513684 **COLLECTION DATE** : 23/Jul/2024 12:50PM CLIENT CODE. : KOS DIAGNOSTIC LAB **REPORTING DATE** : 23/Jul/2024 01:03PM **CLIENT ADDRESS** : 6349/1, NICHOLSON ROAD, AMBALA CANTT Test Name Value Unit **Biological Reference interval DIFFERENTIAL LEUCOCYTE COUNT (DLC) NEUTROPHILS** 50 - 70 43^L % by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY LYMPHOCYTES 46^H % 20 - 40 by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY % EOSINOPHILS 2 1 - 6by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY MONOCYTES 9 % 2 - 12 by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY BASOPHILS 0 % 0 - 1 by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY ABSOLUTE LEUKOCYTES (WBC) COUNT ABSOLUTE NEUTROPHIL COUNT 2378 2000 - 7500 /cmm by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY ABSOLUTE LYMPHOCYTE COUNT 2544 800 - 4900 /cmm by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY ABSOLUTE EOSINOPHIL COUNT 111 /cmm 40 - 440 by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY ABSOLUTE MONOCYTE COUNT 498 80 - 880 /cmm by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY ABSOLUTE BASOPHIL COUNT 0 0 - 110 /cmm by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY PLATELETS AND OTHER PLATELET PREDICTIVE MARKERS. PLATELET COUNT (PLT) 250000 /cmm 150000 - 450000 by HYDRO DYNAMIC FOCUSING, ELECTRICAL IMPEDENCE PLATELETCRIT (PCT) 0.27 % 0.10 - 0.36 by HYDRO DYNAMIC FOCUSING, ELECTRICAL IMPEDENCE fL 6.50 - 12.0



NOTE: TEST CONDUCTED ON EDTA WHOLE BLOOD



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/cmm

%

%

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30000 - 90000

11.0 - 45.0

15.0 - 17.0





		Dr. Vinay ChopraDr. Yugam ChopraMD (Pathology & Microbiology)MD (Pathology)Chairman & Consultant PathologistCEO & Consultant Pathologist				
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Test Name	Value	Unit	Biological Reference interval			

*** End Of Report ***



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