



	Dr. Vinay Chopr MD (Pathology & Micr Chairman & Consultar	robiology)		(Pathology)
NAME	: Mrs. RENU			
AGE/ GENDER	: 58 YRS/FEMALE		PATIENT ID	: 1570275
COLLECTED BY	: SURJESH		REG. NO./LAB NO.	: 012408040050
REFERRED BY	:		REGISTRATION DATE	: 04/Aug/2024 11:44 AM
BARCODE NO.	: 01514439		COLLECTION DATE	: 04/Aug/2024 11:48AM
CLIENT CODE.	: KOS DIAGNOSTIC LAB		REPORTING DATE	:04/Aug/2024 12:11PM
CLIENT ADDRESS	: 6349/1, NICHOLSON ROAD, AMB	ALA CANTI	2	
Test Name		Value	Unit	Biological Reference interval
		HAEN	IATOLOGY	
	COM	IPLETE BL	OOD COUNT (CBC)	
RED BLOOD CELLS (R	BCS) COUNT AND INDICES			
HAEMOGLOBIN (HB)		5.4 ^L	gm/dL	12.0 - 16.0
RED BLOOD CELL (RB	C) COUNT COUSING, ELECTRICAL IMPEDENCE	3.46 ^L	Millions/o	cmm 3.50 - 5.00
PACKED CELL VOLUN		20.4 ^L	%	37.0 - 50.0
MEAN CORPUSCULA		61.4 ^L	fL	80.0 - 100.0
MEAN CORPUSCULA	R HAEMOGLOBIN (MCH) UTOMATED HEMATOLOGY ANALYZER	16.1 ^L	pg	27.0 - 34.0
MEAN CORPUSCULAR HEMOGLOBIN CONC. (MCHC) by CALCULATED BY AUTOMATED HEMATOLOGY ANALYZER		26.3 ^L	g/dL	32.0 - 36.0
	ION WIDTH (RDW-CV) utomated hematology analyzer	20.4 ^H	%	11.00 - 16.00
	ION WIDTH (RDW-SD) UTOMATED HEMATOLOGY ANALYZER	46.2	fL	35.0 - 56.0
MENTZERS INDEX by CALCULATED		17.75	RATIO	BETA THALASSEMIA TRAIT: < 13.0 IRON DEFICIENCY ANEMIA: >13.0
GREEN & KING INDE	X	37.34	RATIO	BETA THALASSEMIA TRAIT: < = 65.0
-				IRON DEFICIENCY ANEMIA: > 65.0
WHITE BLOOD CELLS		50/0		1000 11000
	BY SF CUBE & MICROSCOPY	5260	/cmm	4000 - 11000
NUCLEATED RED BLC by CALCULATED BY A MICROSCOPY	OOD CELLS (nRBCS) UTOMATED HEMATOLOGY ANALYZER &	NIL		0.00 - 20.00
NUCLEATED RED BLC by CALCULATED BY AN MICROSCOPY	OOD CELLS (nRBCS) % <i>utomated hematology analyzer</i> &	NIL	%	< 10 %

DIFFERENTIAL LEUCOCYTE COUNT (DLC)



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DR.VINAY CHOPRA CONSULTANT PATHOLOGIST MBBS, MD (PATHOLOGY & MICROBIOLOGY) DR.YUGAM CHOPRA CONSULTANT PATHOLOGIST MBBS, MD (PATHOLOGY)

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TEST PERFORMED AT KOS DIAGNOSTIC LAB, AMBALA CANTT







Dr. Vinay Chopra Dr. Yugam Chopra MD (Pathology & Microbiology) MD (Pathology) Chairman & Consultant Pathologist **CEO & Consultant Pathologist** NAME : Mrs. RENU AGE/ GENDER : 58 YRS/FEMALE **PATIENT ID** :1570275 **COLLECTED BY** : SURJESH :012408040050 REG. NO./LAB NO. **REFERRED BY REGISTRATION DATE** :04/Aug/2024 11:44 AM : **BARCODE NO.** :01514439 **COLLECTION DATE** :04/Aug/2024 11:48AM CLIENT CODE. : KOS DIAGNOSTIC LAB **REPORTING DATE** :04/Aug/2024 12:11PM **CLIENT ADDRESS** : 6349/1, NICHOLSON ROAD, AMBALA CANTT Test Name Value Unit **Biological Reference interval NEUTROPHILS** 78^H % 50 - 70 by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY LYMPHOCYTES 20 - 40 13^L % by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY 2 EOSINOPHILS % 1-6 by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY % 7 2 - 12 MONOCYTES by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY BASOPHILS % 0 - 1 0 by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY **ABSOLUTE LEUKOCYTES (WBC) COUNT** ABSOLUTE NEUTROPHIL COUNT 2000 - 7500 4103 /cmm by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY ABSOLUTE LYMPHOCYTE COUNT 800 - 4900 /cmm 684^L by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY ABSOLUTE EOSINOPHIL COUNT 105 /cmm 40 - 440 by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY ABSOLUTE MONOCYTE COUNT 368 80 - 880 /cmm by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY ABSOLUTE BASOPHIL COUNT 0 - 110 0 /cmm by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY PLATELETS AND OTHER PLATELET PREDICTIVE MARKERS. PLATELET COUNT (PLT) 150000 - 450000 456000^H /cmm by HYDRO DYNAMIC FOCUSING, ELECTRICAL IMPEDENCE PLATELETCRIT (PCT) 0.41^H % 0.10 - 0.36 by HYDRO DYNAMIC FOCUSING, ELECTRICAL IMPEDENCE MEAN PLATELET VOLUME (MPV) 9 fL 6.50 - 12.0 by HYDRO DYNAMIC FOCUSING, ELECTRICAL IMPEDENCE PLATELET LARGE CELL COUNT (P-LCC) 101000^H 30000 - 90000 /cmm by HYDRO DYNAMIC FOCUSING, ELECTRICAL IMPEDENCE PLATELET LARGE CELL RATIO (P-LCR) 22.2 % 11.0 - 45.0 by HYDRO DYNAMIC FOCUSING, ELECTRICAL IMPEDENCE PLATELET DISTRIBUTION WIDTH (PDW) 15.8 15.0 - 17.0 % by HYDRO DYNAMIC FOCUSING, ELECTRICAL IMPEDENCE KINDLY CORRELATE CLINICALLY ADVICE

NOTE: TEST CONDUCTED ON EDTA WHOLE BLOOD





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Test Name		Value Unit	Biological Reference interval

RECHECKED.

*** End Of Report ***



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