

**Dr. Vinay Chopra**  
 MD (Pathology & Microbiology)  
 Chairman & Consultant Pathologist

**Dr. Yugam Chopra**  
 MD (Pathology)  
 CEO & Consultant Pathologist

|                       |  |                          |                        |
|-----------------------|--|--------------------------|------------------------|
| <b>NAME</b>           | : Mr. VIJENDER ARORA                   | <b>PATIENT ID</b>        | : 1749844              |
| <b>AGE/ GENDER</b>    | : 48 YRS/MALE                          | <b>REG. NO./LAB NO.</b>  | : 012502080044         |
| <b>COLLECTED BY</b>   | :                                      | <b>REGISTRATION DATE</b> | : 08/Feb/2025 01:27 PM |
| <b>REFERRED BY</b>    | :                                      | <b>COLLECTION DATE</b>   | : 08/Feb/2025 01:31PM  |
| <b>BARCODE NO.</b>    | : 01525164                             | <b>REPORTING DATE</b>    | : 08/Feb/2025 02:28PM  |
| <b>CLIENT CODE.</b>   | : KOS DIAGNOSTIC LAB                   |                          |                        |
| <b>CLIENT ADDRESS</b> | : 6349/1, NICHOLSON ROAD, AMBALA CANTT |                          |                        |


| Test Name | Value | Unit | Biological Reference interval |
|-----------|-------|------|-------------------------------|
|-----------|-------|------|-------------------------------|


**CLINICAL CHEMISTRY/BIOCHEMISTRY**

**UREA**

|  |      |       |               |
|--|------|-------|---------------|
| UREA: SERUM<br><i>by UREASE - GLUTAMATE DEHYDROGENASE (GLDH)</i> | 21.1 | mg/dL | 10.00 - 50.00 |
|--|------|-------|---------------|



  
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 CONSULTANT PATHOLOGIST  
 MBBS , MD (PATHOLOGY)



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**CREATININE**

|   |      |       |             |
|---|------|-------|-------------|
| CREATININE: SERUM<br><i>by ENZYMATIC, SPECTROPHOTOMETRY</i> | 1.39 | mg/dL | 0.40 - 1.40 |
|---|------|-------|-------------|

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**CLINICAL PATHOLOGY**

**URINE ROUTINE & MICROSCOPIC EXAMINATION**

**PHYSICAL EXAMINATION**

|   |              |    |               |
|---|--------------|----|---------------|
| QUANTITY RECEIVED                                 | 10           | ml |               |
| <i>by DIP STICK/REFLECTANCE SPECTROPHOTOMETRY</i> |              |    |               |
| COLOUR  | AMBER YELLOW |    | PALE YELLOW   |
| <i>by DIP STICK/REFLECTANCE SPECTROPHOTOMETRY</i> |              |    |               |
| TRANSPARANCY                                      | CLEAR        |    | CLEAR         |
| <i>by DIP STICK/REFLECTANCE SPECTROPHOTOMETRY</i> |              |    |               |
| SPECIFIC GRAVITY                                  | <=1.005      |    | 1.002 - 1.030 |
| <i>by DIP STICK/REFLECTANCE SPECTROPHOTOMETRY</i> |              |    |               |

**CHEMICAL EXAMINATION**

|  |                |       |                |
|--|----------------|-------|----------------|
| REACTION   | ACIDIC         |       |                |
| <i>by DIP STICK/REFLECTANCE SPECTROPHOTOMETRY</i>  |                |       |                |
| PROTEIN  | Negative       |       | NEGATIVE (-ve) |
| <i>by DIP STICK/REFLECTANCE SPECTROPHOTOMETRY</i>  |                |       |                |
| SUGAR  | Negative       |       | NEGATIVE (-ve) |
| <i>by DIP STICK/REFLECTANCE SPECTROPHOTOMETRY</i>  |                |       |                |
| pH   | 6              |       | 5.0 - 7.5      |
| <i>by DIP STICK/REFLECTANCE SPECTROPHOTOMETRY</i>  |                |       |                |
| BILIRUBIN  | Negative       |       | NEGATIVE (-ve) |
| <i>by DIP STICK/REFLECTANCE SPECTROPHOTOMETRY</i>  |                |       |                |
| NITRITE  | Negative       |       | NEGATIVE (-ve) |
| <i>by DIP STICK/REFLECTANCE SPECTROPHOTOMETRY.</i> |                |       |                |
| UROBILINOGEN                                       | Normal         | EU/dL | 0.2 - 1.0      |
| <i>by DIP STICK/REFLECTANCE SPECTROPHOTOMETRY</i>  |                |       |                |
| KETONE BODIES                                      | Negative       |       | NEGATIVE (-ve) |
| <i>by DIP STICK/REFLECTANCE SPECTROPHOTOMETRY</i>  |                |       |                |
| BLOOD  | Negative       |       | NEGATIVE (-ve) |
| <i>by DIP STICK/REFLECTANCE SPECTROPHOTOMETRY</i>  |                |       |                |
| ASCORBIC ACID                                      | NEGATIVE (-ve) |       | NEGATIVE (-ve) |
| <i>by DIP STICK/REFLECTANCE SPECTROPHOTOMETRY</i>  |                |       |                |

**MICROSCOPIC EXAMINATION**

|                        |                |      |       |
|------------------------|----------------|------|-------|
| RED BLOOD CELLS (RBCs) | NEGATIVE (-ve) | /HPF | 0 - 3 |
|------------------------|----------------|------|-------|



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| <i>by MICROSCOPY ON CENTRIFUGED URINARY SEDIMENT</i> |                |      |                               |
| PUS CELLS  | 2-3            | /HPF | 0 - 5                         |
| <i>by MICROSCOPY ON CENTRIFUGED URINARY SEDIMENT</i> |                |      |                               |
| EPITHELIAL CELLS                                     | 1-2            | /HPF | ABSENT                        |
| <i>by MICROSCOPY ON CENTRIFUGED URINARY SEDIMENT</i> |                |      |                               |
| CRYSTALS   | NEGATIVE (-ve) |      | NEGATIVE (-ve)                |
| <i>by MICROSCOPY ON CENTRIFUGED URINARY SEDIMENT</i> |                |      |                               |
| CASTS  | NEGATIVE (-ve) |      | NEGATIVE (-ve)                |
| <i>by MICROSCOPY ON CENTRIFUGED URINARY SEDIMENT</i> |                |      |                               |
| BACTERIA   | NEGATIVE (-ve) |      | NEGATIVE (-ve)                |
| <i>by MICROSCOPY ON CENTRIFUGED URINARY SEDIMENT</i> |                |      |                               |
| OTHERS   | NEGATIVE (-ve) |      | NEGATIVE (-ve)                |
| <i>by MICROSCOPY ON CENTRIFUGED URINARY SEDIMENT</i> |                |      |                               |
| TRICHOMONAS VAGINALIS (PROTOZOA)                     | ABSENT         |      | ABSENT                        |
| <i>by MICROSCOPY ON CENTRIFUGED URINARY SEDIMENT</i> |                |      |                               |

\*\*\* End Of Report \*\*\*



  
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