PKR JAIN HEALTHCARE INSTITUTE NASIRPUR, Hissar Road, AMBALA CITY- (Haryana) A PIONEER DIAGNOSTIC CENTRE

【 0171-2532620, 8222896961 🛛 🖾 pkrjainhealthcare@gmail.com

NAME	: Mrs. RANI									
AGE/ GENDER	ER : 54 YRS/FEMALE		PATIENT ID	: 1621955						
COLLECTED BY:REFERRED BY:BARCODE NO.: 12504873CLIENT CODE.: P.K.R JAIN HEALTHCARE INSTITUTE				: 122409230008 E : 23/Sep/2024 09:22 AM : 23/Sep/2024 10:01AM : 23/Sep/2024 11:22AM						
						CLIENT ADDRESS	: NASIRPUR, HISSAR ROAD, AMBA	LA UITY - H	IAKIANA	
						Test Name		Value	Unit	Biological Reference interval
								HAE	MATOLOGY	
							CON	IPLETE B	LOOD COUNT (CBC)	
RED BLOOD CELLS (F	RBCS) COUNT AND INDICES									
HAEMOGLOBIN (HB)		13	gm/dL	12.0 - 16.0						
by CALORIMETRIC										
RED BLOOD CELL (RBC) COUNT		4.47	Millions/	cmm 3.50 - 5.00						
by HYDRO DYNAMIC FOCUSING, ELECTRICAL IMPEDENCE PACKED CELL VOLUME (PCV)		37.9	%	37.0 - 50.0						
by CALCULATED BY AUTOMATED HEMATOLOGY ANALYZER		57.7		37.0 30.0						
MEAN CORPUSCULAR VOLUME (MCV)		84.8	fL	80.0 - 100.0						
by CALCULATED BY AUTOMATED HEMATOLOGY ANALYZER										
MEAN CORPUSCULAR HAEMOGLOBIN (MCH)		29.1	pg	27.0 - 34.0						
by CALCULATED BY AUTOMATED HEMATOLOGY ANALYZER MEAN CORPUSCULAR HEMOGLOBIN CONC. (MCHC)		34.3	g/dL	32.0 - 36.0						
by CALCULATED BY AUTOMATED HEMATOLOGY ANALYZER		34.5	y/uL	52.0 - 50.0						
RED CELL DISTRIBUTION WIDTH (RDW-CV)		13.1	%	11.00 - 16.00						
by CALCULATED BY AUTOMATED HEMATOLOGY ANALYZER										
RED CELL DISTRIBUTION WIDTH (RDW-SD)		42.1	fL	35.0 - 56.0						
by CALCULATED BY AUTOMATED HEMATOLOGY ANALYZER MENTZERS INDEX		18.97	RATIO	BETA THALASSEMIA TRAIT: < 13						
by CALCULATED		10.77	KATIO	IRON DEFICIENCY ANEMIA: >13						
GREEN & KING INDEX by CALCULATED		24.87	RATIO	BETA THALASSEMIA TRAIT:<= 6						
		2.1107		IRON DEFICIENCY ANEMIA: > 65						
WHITE BLOOD CELLS	<u>S (WBCS)</u>									
TOTAL LEUCOCYTE COUNT (TLC) by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY		8560	/cmm	4000 - 11000						
		0000	,							
DIFFERENTIAL LEUCO	<u>DCYTE COUNT (DLC)</u>									
NEUTROPHILS		53	%	50 - 70						
by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY										
LYMPHOCYTES		40	%	20 - 40						
by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY		-1	0/	1 /						
EOSINOPHILS by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY		0 ^L	%	1-6						

TEST PERFORMED AT KOS DIAGNOSTIC LAB, AMBALA CANTT.

DR.VINAY CHOPRA CONSULTANT PATHOLOGIST MBBS, MD (PATHOLOGY & MICROBIOLOGY) MBBS , MD (PATHOLOGY)

DR.YUGAM CHOPRA CONSULTANT PATHOLOGIST

NOT VALID FOR MEDICO LEGAL PURPOSE

440 Dated 17.5.2012 u/s 80 G OF INCOME TAX ACT. PAN NO. AAAAP1600. **REPORT ATTRACTS THE CONDITIONS PRINTED OVERLEAF (P.T.O.)**



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CLIENT ADDRESS	: NASIRPUR, HISSAR ROAD, AMBALA CITY - HARYANA					
Test Name		Value	Unit	Biological Reference interval		
MONOCYTES		7	%	2 - 12		
by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY		0	%	0 - 1		
BASOPHILS by FLOW CYTOMETRY	BY SF CUBE & MICROSCOPY	0	70	0 - 1		
ABSOLUTE LEUKOCY						
ABSOLUTE NEUTROPHIL COUNT		4537	/cmm	2000 - 7500		
by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY				200 1000		
ABSOLUTE LYMPHOCYTE COUNT by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY		3424 ^L	/cmm	800 - 4900		
ABSOLUTE EOSINOPHIL COUNT		OL	/cmm	40 - 440		
by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY			KD (mm	00,000		
ABSOLUTE MONOCYTE COUNT by FLOW CYTOMETRY BY SF CUBE & MICROSCOPY		599	/cmm	80 - 880		
ABSOLUTE BASOPHIL COUNT		0	/cmm	0 - 110		
	BY SF CUBE & MICROSCOPY	DC				
	IER PLATELET PREDICTIVE MARKE					
PLATELET COUNT (PL	.) OCUSING, ELECTRICAL IMPEDENCE	278000	/cmm	150000 - 450000		
PLATELETCRIT (PCT)		0.29	%	0.10 - 0.36		
by HYDRO DYNAMIC FOCUSING, ELECTRICAL IMPEDENCE						
MEAN PLATELET VOLUME (MPV) by HYDRO DYNAMIC FOCUSING, ELECTRICAL IMPEDENCE		10	fL	6.50 - 12.0		
PLATELET LARGE CELL COUNT (P-LCC)		83000	/cmm	30000 - 90000		
by HYDRO DYNAMIC FOCUSING, ELECTRICAL IMPEDENCE						
PLATELET LARGE CELL RATIO (P-LCR) by HYDRO DYNAMIC FOCUSING, ELECTRICAL IMPEDENCE		30	%	11.0 - 45.0		
PLATELET DISTRIBUTION WIDTH (PDW)		16.1	%	15.0 - 17.0		
by HYDRO DYNAMIC FOCUSING, ELECTRICAL IMPEDENCE		-				
NOTE: TEST CONDU	CTED ON EDTA WHOLE BLOOD					

*** End Of Report ***



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