

# PKR JAIN HEALTHCARE INSTITUTE NASIRPUR, Hissar Road, AMBALA CITY- (Haryana)

## A PIONEER DIAGNOSTIC CENTRE

**NAME** : Mr. NIPUN JAIN

AGE/ GENDER : 38 YRS/MALE **PATIENT ID** : 1673573

**COLLECTED BY** REG. NO./LAB NO. : 122411160020

REFERRED BY **REGISTRATION DATE** : 16/Nov/2024 12:44 PM BARCODE NO. : 12505690 **COLLECTION DATE** : 16/Nov/2024 12:50PM CLIENT CODE. : P.K.R JAIN HEALTHCARE INSTITUTE REPORTING DATE : 16/Nov/2024 01:36PM

**CLIENT ADDRESS** : NASIRPUR, HISSAR ROAD, AMBALA CITY - HARYANA

**Value** Unit **Biological Reference interval Test Name** 

## CLINICAL CHEMISTRY/BIOCHEMISTRY **URIC ACID**

URIC ACID: SERUM 4.42 3.60 - 7.70mg/dL

by URICASE - OXIDASE PEROXIDASE

### **INTERPRETATION:-**

1.GOUT occurs when high levels of Uric Acid in the blood cause crystals to form & accumulate around a joint.

2. Uric Acid is the end product of purine metabolism. Uric acid is excreted to a large degree by the kidneys and to a smaller degree in the intestinal tract by microbial degradation.

#### INCREASED:

#### (A).DUE TO INCREASED PRODUCTION:-

1. Idiopathic primary gout.

- 2. Excessive dietary purines (organ meats, legumes, anchovies, etc)
- 3. Cytolytic treatment of malignancies especially leukemais & lymphomas.
- 4. Polycythemai vera & myeloid metaplasia.
- 5.Psoriasis.
- 6. Sickle cell anaemia etc.

## (B). DUE TO DECREASED EXCREATION (BY KIDNEYS)

- 1. Alcohol ingestion.
- 2. Thiazide diuretics.
- 3.Lactic acidosis.
- 4. Aspirin ingestion (less than 2 grams per day).
- Diabetic ketoacidosis or starvation.
- 6. Renal failure due to any cause etc.

#### **DECREASED:-**

#### (A).DUE TO DIETARY DEFICIENCY

- 1.Dietary deficiency of Zinc, Iron and molybdenum.
- 2. Fanconi syndrome & Wilsons disease.
- 3. Multiple sclerosis.
- 4. Syndrome of inappropriate antidiuretic hormone (SIADH) secretion & low purine diet etc.

### (B) DUE TO INCREASED EXCREATION

1.Drugs:-Probenecid, sulphinpyrazone, aspirin doses (more than 4 grams per day), corticosterroids and ACTH, anti-coagulants and estrogens etc.

\*\*\* End Of Report \*\*\*

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